

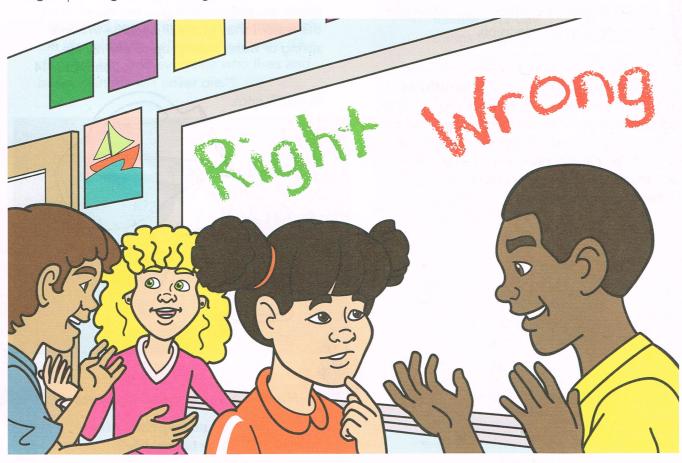
Reflecting on Our Choices

"I'm going to describe a scene to you, and I'd like you to tell me if the person's action was right or wrong," Mrs. Evans announced. "One of your classmates goes into someone else's gym locker and steals his gym shoes."

"That's bad!" Terrence shouted out first.

"Yes," Mrs. Evans nodded. "But what if you found out that classmate's parents couldn't afford to buy him shoes and this classmate needed the shoes for gym class?"

The group thought a little longer this time.



"I still think it's wrong," Lisa said. "The person could have just asked to borrow the shoes. But it doesn't seem as wrong as just stealing the shoes for no reason."

Mrs. Evans nodded and said, "Why we do things does matter. That's what we're going to be doing today. Taking a close look at our actions, why we make the choices we do, and where we can be better. This is called scrutinizing."



Looking Inside

Jesus gives us clear rules about what's right and what's wrong.
But we can sometimes still get confused when other voices (even our own voice) drowns out Jesus.
That's why it's important we really scrutinize or look very carefully at the things we do and how we feel after we make a wrong decision.

This is so important, the RCIA even has a rite called the scrutinies. The **scrutinies** are meant to help you uncover the times you say "no" to God and give you the strength to say "yes" to God all the time. You will only participate in the scrutinies if you haven't been baptized yet. But if you are already baptized, you can still learn a lot from what the scrutinies teach.

First Scrutiny

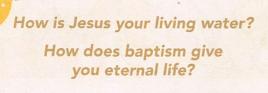
CHRIST AS LIVING WATER

In the Gospel story of Jesus meeting a Samaritan woman at a well (John 4:4–42), Jesus tells her he is living water:

"Jesus...said to her, 'Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life."

John 4:13–14





Second Scrutiny

CHRIST AS THE LIGHT OF THE WORLD

In the Gospel story where Jesus heals a man who was born blind (John 9:1-41). Jesus calls himself the Light of the World:

"While I am in the world, I am the light of the world."

John 9:5





How does knowing Jesus help you see the world clearly?

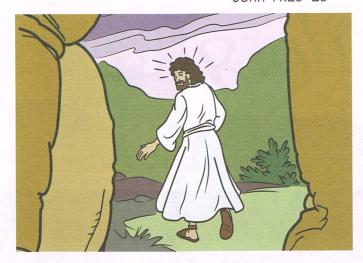
Third Scrutiny

CHRIST AS THE RESURRECTION AND THE L

In the Gospel story of Jesus raising his friend Lazarus back to life (John 11:1-44), Jesus calls himself the resurrection and the life:

"Jesus told her, 'I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die."

John 11:25-26





How do you have new life in Jesus?

ACTIONS WITH GOD

Saint Ignatius of Loyola knew that following God's will and making good decisions was the best way to live a holy life. Saint Ignatius talked to God every day about how he could do better! In fact, St. Ignatius thought this was so important he created a five-step prayer so other people could do it, too. We call this prayer the examen because it's something we do every day to examine our lives.

- 1. Remember God is with you. Whenever we pray, God comes to us in a special
- 2. Say "thank you." God gives us a lot of gifts every day. As you think about what you did today, thank God for everything he gave you.
- 3. Ask the Holy Spirit for help. The Holy Spirit can help you see your actions clearly and help you understand your choices.
- 4. Review your day. Think about all the things that happened. Pay attention to what you did and why you made those choices. Did you say "yes" to God every time you could?
- 5. Say "I'm sorry." We all make wrong choices sometimes. If you realize you made a wrong choice, tell Jesus you're sorry. Ask Jesus to help you do better next time. Then end your prayer with the Our Father.





SAYING "YES" TO GOD

Does each action you take below say "yes" or "no" to God? Circle your answer and then write one sentence saying why you said "yes" or "no."

| Severa | al of your classmates are mak | ing fun of someone's clothes. You join in, too. |
|--------|-----------------------------------|--|
| | Yes | No |
| Why: | | |
| Your f | riend asks you for answers to | a pop quiz. You offer to help your friend study instead. |
| | Yes | No |
| Why: | | |
| | | |
| You g | et bored during Mass, so you | decide to start texting instead of paying attention. |
| | Yes | No |
| Why: | | |
| You h | ear your classmates saying ba | ad things about someone else. You don't do anything. |
| | Yes | No |
| Why: | | |
| Your s | sister is studying for a big test | , so you offer to do her chores after dinner. |
| | Yes | No |
| Why: | | The state of the s |

In Short

- A daily examen of consciousness moves us closer to Christ.
- God's mercy is offered freely and to all.
- The scrutinies are rites for self-searching and repentance.

Journey of Faith for Children, Enlightenment, E3 (826375)

Imprimi Potest: Stephen T. Rehrauer, CSsR, Provincial, Denver Province, the Redemptorists

Imprimatur: "In accordance with CIC 827, permission to publish has been granted on May 3, 2017, by Bishop Mark S. Rivituso, Vicar General, Archdiocese of St. Louis. Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not imply any endorsement of the opinions expressed in the publication, nor is any liability assumed by this permission."

Journey of Faith © 2000, 2017 Liguori Publications, Liguori, MO 63057. To order, visit Liguori.org or call 800-325-9521. Liguori Publications, a nonprofit corporation, is an apostolate of the Redemptorists. To learn more about the Redemptorists, visit Redemptorists.com. All rights reserved. No part of this publication may be reproduced, distributed, stored, transmitted, or posted in any form by any means without prior written permission.

Editors of the 2017 Journey of Faith for Children: Theresa Nienaber-Panuski and Pat Fosarelli, MD, DMin.

 $Design \ and \ production: Wendy \ Barnes, \ Lorena \ Mitre \ Jimenez, \ John \ Krus, \ and \ Bill \ Townsend. \ Illustration: \ Jeff \ Albrecht.$



Unless noted, Scripture texts in this work are taken from the New American Bible, revised edition © 2000, 1991, 1986, 1970 Confraternity of Christian Doctrine, Washington, D.C., and are used by permission of the copyright owner. All Rights Reserved. No part of the New American Bible may be reproduced in any form without permission in writing from the copyright owner. Excerpts from the English translation of the Catechism of the Catholic Church for the United States of America © 1994 United States Catholic Conference, Inc.—Libreria Editrice Vaticana; English translation of the Catechism of the Catholic Church: Modifications from the Editio Typica © 1997 United States Catholic Conference, Inc.—Libreria Editrice Vaticana. Compliant with The Roman Missal, Third Edition.